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|  | **THE NATIONAL INSTITUTE OF PACKAGING, HANDLING &** **LOGISTICS ENGINEERS** | **SPEAKER APPLICATION**NIPHLE 2019 Training Embassy SuitesHuntsville, Alabama21-23 May 2019 |

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| Speaker Name:  | Title:  |
| Phone:  | Cell Phone:  | Fax #:  |
| Email address:  |
| Company Affiliation:  |
| Street Address: |
| City:  | State:  | Zip code:  |
| How would you like your name to appear on your badge? |
| Topic:  |
| Summary of Talk (35-50 words):   |
| Length of Presentation (Including Questions & Answers (minutes)):  | Circle Preferred Date: 21, 22, or 23 May 2019Circle Preferred Time: Morning – Afternoon |
| BIOGRAPHY (Please provide a short (35-50 word) biography for NIPHLE program materials)  |
| Equipment Requirements: PowerPoint Presentation \_\_\_Yes \_\_\_OtherIf Other, please specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Please identify any special equipment requirements.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Presentation will be stored on: \_\_ Memory stick \_\_ CD \_\_ DVD \_\_ Other (Please specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Will you bring your own computer \_\_ Yes \_\_ No**Note:** ***NIPHLE no longer accommodates Overhead Presentations***  |
| Who from NIPHLE asked you to speak?  |
| NIPHLE Speaker Chairman: Ms. Jennifer Smith/717-487-6363/mattandemi@comcast.net |

**Email completed form to Michael Werneke** **mdwerneke@earthlink.net** **and Jennifer Smith** **mattandemi@comcast.net**

**If you are attending the entire conference please submit your NIPHLE registration and payment thanks.**